



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2180

|                             |                                       |              |                        |                                         |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------------|
| SERIAL NUMBER<br>10/790,941 | FILING DATE<br>03/01/2004<br><br>RULE | CLASS<br>029 | GROUP ART UNIT<br>3726 | ATTORNEY DOCKET NO.<br>S63.2-10812-US01 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------------|

## APPLICANTS

Joseph Miller, Coon Rapids, MN;

Chrismar Scribner, Edina, MN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/22/2004

|                                                                                                                                          |                                                                         |                        |                       |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                          | STATE OR<br>COUNTRY<br>MN                                               | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Signature | Initials               |                       |                            |

## ADDRESS

490  
VIDAS, ARRETT & STEINKRAUS, P.A.  
6109 BLUE CIRCLE DRIVE  
SUITE 2000  
MINNETONKA, MN  
55343-9185

## TITLE

Automated marker band nest placement crimper

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|